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## BIB DATA SHEET

CONFIRMATION NO. 2298

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## \*\* CONTINUING DATA \*\*\*\*\*

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## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

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 JAPAN 2003-188360 06/30/2003

\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*  
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Foreign Priority claimed	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Met after Allowance	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119(a-d) conditions met	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		JAPAN	0	25	3
Verified and Acknowledged		/MARCOS L. SZNADMAN/ Examiner's Signature Initials				

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## TITLE

Disinfectant and/or bactericidal aqueous compositions

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